



North Valleys Citizen Advisory Board

Meeting Agenda

April 14, 2014 at 6:30 P.M.

North Valleys Community Building
At the North Valleys Regional Park
8085 Silver Lake Road, Reno, Nevada

Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bld. A); Washoe County Courthouse (75 Court Street), Washoe County Central Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), North Valleys Community Building, (8085 Silver Lake Road) and online at www.washoecounty.us/cab. Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance should notify Washoe County CAB Program at 775.328.2720, two working days prior to the meeting.

All number or lettered items on this agenda are hereby designated for possible action as if the words 'for possible action' were written next to each, except for items marked with an asterisk (*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, moved to another agenda of another later meeting as discretion by the Chairman.

Support Documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Andrea Tavener, CAB Program Assistant (775) 328-2720.

1. *CALL TO ORDER/ DETERMINATION OF QUORUM

2. *PLEDGE OF ALLEGIANCE

3. *PUBLIC COMMENT – *Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a "Request to Speak" form to the Board Chairman. Comments are to be addressed to the Board as a whole.*

4. APPROVAL OF AGENDA FOR THE MEETING OF APRIL 14, 2014

5. APPROVAL OF THE MINUTES OF THE FEBRUARY 10, 2014.

6.* PUBLIC OFFICIAL REPORTS

Washoe County Commissioner Bonnie Weber may be available to provide updated information on discussions and actions by the Board of County Commissioners (BCC). Following her presentation, Commissioner Weber will be available to address questions and concerns from the CAB and audience. Contact Commissioner Weber at (775) 328-2005 (This item is for information only and no action will be taken by the CAB).

7.* PUBLIC SAFETY AND COMMUNITY REPORTS/UPDATES

A.*Washoe County Sheriff's Office (WCSO) – A representative of the Washoe County Sheriff's Office may be available (unless on a call for service) to address public safety questions and concerns. For more information call (775) 328-3001 or via the webpage at www.washoesherriff.com or (This item is for information only and no action will be taken by the CAB.)

B.* Airport Authority Report – Mike Dikun, Manager, Reno-Stead Airport will provide information on the Airport Authority. Following his presentation, Mr. Dikun will address questions and concerns from the audience and CAB. For more information please contact (775) 328-6570. mdikun@renoairport.com (This item is for information only and no action will be taken by the CAB)

C.* Sierra Nevada Job Corps: - Mark Huntley, Business & Community Liaison will provide an update on the progress at the Sierra Nevada Job Corps. Following his presentation, Mr. Huntley will address questions from the audience and CAB. Contact Mr. Huntley at 775-789-0803 or 775-846-6178 cell. HuntleyMark@jobcorps.org (This item is for information only and no action will be taken by the CAB)

D.* REMSA Community Health Programs Update - Mitch Nowicki, Manager of Corporate Services, REMSA will present information on the REMSA Community Health Program. Following his presentation, Mr. Nowicki will address questions from the CAB and the audience. Contact Mr. Nowicki at mnowicki@remsa-cf.com or call 775-858-5700. (This item is for information only and no action will be taken by the CAB.)

- E.*Emergency Response and Disaster Preparedness** - Betsy Hambleton, CERT Coordinator will present information on how the Washoe County Sheriff's Office Community Emergency Response Team (CERT) trains and prepares volunteers to assist during emergencies. Ms. Hambleton will also provide a brief presentation on the CERT Program's free training and how it benefits local communities. Contact Ms. Hambleton at bhambleton@washoecounty.us and at 775-325-6927 or 775-233-9025 (This item is for information only and no action will be taken by the CAB.)
- F. Lemmon Drive Road Safety Audit** – Clara Lawson, P.E., PTOE will present the findings of the Lemmon Drive road Safety Audit and hear feedback from the public on the short and long term recommendations. Contact Ms. Lawson at: 775-328-3603 and clawson@washoecounty.us
- G. Improvements to North Valleys Regional Park Update** - Washoe County Community Services staff to provide an update on improvements to North Valleys Regional Park. Staff representatives: Eric Crump, Operations Division Director, ecrump@washoecounty.us, 328.2182; Jennifer Budge, Park Planner, jbudge@washoecounty.us, 325.8094
- 8.*CHAIRMAN/BOARD MEMBER ITEMS** - This item is limited to announcements by CAB members and topics/issues posed for future workshops/agendas.
- 9.*PUBLIC COMMENT** – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a "Request to Speak" form to the Board chairman. Comments are to be addressed to the Board as a whole.
- 10. ADJOURNMENT**